IITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Thomas F. WILTON et al.

Group Art Unit: 3616

Application No.:

10/621,606

Filed: July 18, 2003

Docket No.: 108322.02

For:

A HYBRID ELECTRIC VEHICLE AND METHOD OF SELECTIVELY OPERATING THE

HYBRID ELECTRIC VEHICLE

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached PTO-1449. Unless otherwise indicated herein, one copy of each reference is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

- \bowtie This Information Disclosure Statement is being filed (a) within three months of the U.S. filing date of this non-CPA application, OR (b) before the mailing date of a first Office Action on the merits in the present application. No certification or fee is required.
- \boxtimes The present application was filed or entered the U.S. National Stage of the PCT after June 30, 2003. In accordance with the June 11, 2003, Notice waiving the requirements of 37 C.F.R. §1.98(a)(2)(i), copies of any U.S. patents and patent application publications are not attached.

Respectfully submitted,

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Date: December 16, 2003

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DEPOSIT ACCOUNT USE AUTHORIZATION Please grant any extension necessary for entry; Charge any fee due to our Deposit Account No. 15-0461

Sheet 1 of 1

Form PTO-1449 US Dept. of Commerce (REV. 8-83) US Dept. of Commerce TRADEMARK OFFICE			ATTY DOCKET NO. 108322.02			U. S. Patent Application No. 10/621,606		
INFORMATION DISCLOSURE STATEMENT				APPLICANT(S) Thomas F. WILTON et al.				
(Use several sheets if necessary)				FILING DATE July 18, 2003				
		U.S.	PATI	ENT DOCU	JMENTS		,	
EXAMINER INITIAL		DOCUMENT NUMBER		DATE	NAM	E	CLASS	SUB CLASS
	1	6,334,079	12/2001		MATSUBARA ET AL	<i>,</i> .		
	2	6,356,817	03/2002		ABE			
	3	6,333,612	12/2001 06/2002 07/2002 08/2002 09/2002 11/2002 03/2003		SUZUKI ET AL.			
	4	6,405,818			ANTHONY ET AL.			
	5	6,424,115			HOLL ET AL.			
	6	6,441,574			PHILLIPS ET AL.			
	7	6,449,537			PHILLIPS ET AL.			
	8	6,480,767			YAMAGUCHI ET AL			
	9	6,532,926			KURODA ET AL.			
	10	6,543,565	04/2	2003	PHILLIPS ET AL.			
	11	6,550,557	04/2	2003	WAKASHIRO ET AL	•		
		FOREIC	SN PA	ATENT DO	CUMENTS			
		DOCUMENT NUMBER	R I		COUNTRY		CLASS	SUB CLASS
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EXAMINER DATE CONSIDERED								
		citation considered, whether or not ci					through citation	on if not in

Date: December 16, 2003